## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 61-2665

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 61-2665 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.231 CHANGES: a30976 Cert. (Issued: 08/25/2009) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ West Panguitch Irrigation and Reservoir Company -- SHARES OF STOCK: 0.231 NAME: Jake Schoppe ADDR: P.O. Box 1015 Panguitch UT 84759 NAME: State of Utah Board of Water Resources ADDR: 1594 West North Temple, Ste 310 Salt Lake City UT 84114-6201 NAME: West Panguitch Irrigation and Reservoir Company ADDR: PO Box 645 Panguitch, UT 84759 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: 14-0064-0864 PRIORITY: / /1872|PUB BEGAN: | PUB ENDED: FILED: INEWSPAPER: ]|ActionDate: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ | PROOF DUE: |CERT/WUC: |TYPE: [ |ELEC/PROOF:[ ]|ELEC/PROOF: EXTENSION: |LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REO: PD BOOK: [ 61- ]|MAP: [ ]|PUB DATE: Type of Right: Decree Source of Info: Certificate Status: Certificate FLOW: 0.45 acre-feet SOURCE: Underground Water Well COUNTY: Garfield COMMON DESCRIPTION: 1 mile North of Panquitch POINT OF DIVERSION -- UNDERGROUND: (1) N 1209 ft E 1791 ft from SW cor, Sec 17, T 34S, R 5W, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 185 to ft. YEAR DRILLED: 2006 WELL LOG? Yes WELL ID#: 123496 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 629201. DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 Tax I.D. Number 14-0064-0864.

> \*-----\*OORTH WEST QUARTER-----\*OUTH EAST QUARTER-----\*

\_| X

0.0000

Sec 17 T 34S R 5W SLBM \*\_\_\_

WRNUM 61-2665 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2